

Adhola Leaflet on Heaven and Hell

ADIER MADWONG MABAIBUL
POLO KODI BURI
BAIBUL FWONJO WAN ANGO?

Kichowo Kisoma papulame, ibino ngeyo radwok mapenj me:-

- 1.Polo meno ango?
- 2.Buri me nitye Kune?
- 3.Ingeri mene mangeyo adier makwong polo kod Buri konyo wan kodi ngeyo atonga pa were kod dhano?

1. POLO MENO ANGO?

Baibuli wacho riwan gima dwong swa kwong polo.

- “polo, kod pololin, obedo apa were, to piny go omiyo nyithi dho pajii” (Zabul 115:16).
- Ikiri kwongere, kada gipolo, rupir obedo tiend were (Matayo 5:34).
- Yesu kuristo, nyath pa were, obino okidho ipolo, aka bino dwoko ipiny (Kitawo pa jufwonj pa Yesu 1:11).
- Ongoye nyatoro jiemeni mochowo kidho ipolo (Yokana 3:13).
- Daud kobino okidho ipolo manyo go otho, jame otho aka nitye iburi - (Kitawo pajufwonj pa kuristo 2:34).

Ango mawan wanyutho ihongo mawa luwo kwong gik pinyi me?

- 1) Polo obedo kabedo pawere, aka piny kapa jii.

Were kilwong jii kidho bonge, kafwod wanitye gikwo, kosa kawa tieko tho.

- 2) Polo obedo tyend were, wan, wabino dhumo ipiny (katawo machowe 5: 10).
- 3) Rupir paro pawere ma yowange luwo kwong pinyi, wanyalo ngeyo irango kuristo owacho “ongoye dhano morojie mochowo kidho ipolo”, kodi irango Petero wacho riwan “Daud kobino okidho ipolo”.

Irango beri wakidh ipolo kawa tho, aka paro pa were ma yowange luwo kwong pinyi ka? Yesu kuristo ofwonjo wan paka waripo kwayo. Owacho ni wakway ribino pa keri pabamere (Matayo 6: 10).

2. Buri Nitye Kune?

Ibaibul, buri obedo gi ma jii okwero niang gimanutho. Ihongo machikirok machon. Buri oyido nyutho kaniel. Ichikirok manyien, buri nyutho kaniel kosa kama okunyi manitye woko ma Yerusalem, aka ikonjiye yuki.

Wach majii wacho paka buri obedo kama dhano kidho iye ka ochowo tho, aka mach wango ngato, kinaly bedo adier.

Irango wach me kinaly bedo adier?

Baibul wacho riwan paka:-

- Dhano motire mobino totebo ipiny, obedo kuristo wod were, okidho kenyo manyo otho.
- Yesu Kuristo owok ibur, manyo ochierino kwong tho.

Ongoye kigana-gana kwong wach ario (2) me.

Ikitawo pajufwong pakuristo 2: 26, 27, Paulo luwo kwongi kitawo pa Zabul 16: 10, mawacho “ikila weyo deli paran ibur”. Go nyutho wan ni Yesu kinaly weyo wan ibur ka watho. Daud jie obino ongeyo chierino pa Yesu Kuristo (kitawo pa jufwonj pa kuristo 2: 30, 31).

Yesu kuristo kowoki ibur kende, kwanyowoko g’obino towacho, “pama anitye gikwo, chango oyido atho, to pama anitye kod kwo chil-gi-chil”. Aka anitye gi kisumuluzo mayawo thigo mabur kod matho (kitawo machowe 1:18).

3. Inger mene mangeyo adier ma kwong polo kod bur konyo wan ngeyo atonga pa were kod dhano?

Ngeyo adier me konyo wan swa tek-teki.

Iyadier Baibul luwo kwong polo, to were fwod koyido riwan kidho koro.

Kawatho mafwod Yesu ko dwoko, wabino kidho ikaliel (buri). Wakiya bedo gilworo, ka wanigi Yesu. Kuristo owacho "Ani angata abedo chierino kod kwo" (Yokana 11:25).

Ka Yesu odwok ipiny, tho bino rwenyo woko (1 Corintho 15:55).

Were ochowo chiko pongo piny pere kod kisangala. Gime jie bino timere ihongo ma dwoko pa Yesu bino geto keri pa bamere - were. Go bino bedo Iyerusalemu - piny pa kere madwong (Matayo 5:35).

Ihongo no, "Kerin jie bino guro chongin piny". "Piny jie bino tiyo rgo" (Zabul 72:11).

"Aka Yesu bino luwo siem kende - kende ipiny (Zakaria 9:10). To ini ibino bedo yokune?

Bende inobed achiel kwong jima olony? Bende omiyin kwo makirum?

Daud wacho paka Yesu bino miyo dhano morojie kwo makirum k'angato oloyo banja (Daud 12:3).

Pama, ka itiyo ri were iroyo motire, ibino winjo siem, aka ibino ngwango kwo ma beri ihongo ma yowange. Yesu owacho ri jufwong pere ni: "rupir anigi kwo, kiri win bende wibino ngwango kwo (Yokana 14:19).

Mondo nyawotan, keri pa were bino. Iyadier, indelo no mich pa were bino loro ipiny ka.

Mondo wach riwan kinen imito ngeyo maditi mawok kwong Baibul kod yevo pa wutimere kod nyimere pa Yesu.

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