

(2) RUNYANKORE/RUKIGA LEAFLET ON THE HOLY SPIRIT
ABAISHEMWE OMURI YESU
OMWOYO ORIKWERA
AMANI GA RUHANGA AG'OMUTAANO

Kworaheze kushoma akatabo aka,noza kutunga okugarukwamu kwebibuzo ebi:

1. Ruhanga, Yesu Kristo n'Omwoyo Orikwera baine nkwananisa eta?
2. Ruhanga akakozesa ata Omwoyo Orikwera omubwire bwa kare?
3. Omwoyo Orikwera nakora ebiro ebi?
4. Ruhanga aryakozesa ata Omwoyo Orikwera omubiro by'omumaisho?

1. RUHANGA, YESUKRISTO, N'OMWOYO ORIKWERA BAINE ENKWATANISA ETA?

- Ruhanga niwe Muhangi Rugambwa w'ebintu byona.
- Yesu Kristo n'Omwana wa Ruhanga.
- Omwoyo Orikwera namaani ga Ruhanga.

Eki nikibaasa kuhamibwa kuruga omu Baibuli? Eego, nikibasika, Ruhanga obutosha ayeta Yesu Omwana we. Eizooba eri Yesu yabatizibwa, Ruhanga akagira ati, “Ogu n’Omwana wangye ou nkunda, kandi ou nshemerererwa munonga”
(Matayo 3:17)

Yesu takagambaga ngu ayingana na Ruhanga. Akagira ngu “Tata nankira..... Nyowe ninkunda Tata”. (Yohaana 14:28-31). Obutosha Yesu akaba ayeta Ruhanga Ishe.

Omukutandika kw’okuhanga, Ruhanga akamanya ngu naija kujuna ensi arikurabira omu mwana we kwonka Yesu akaba atariho okuhisya obu yazarwa Mariamu. Petero akagira ati “(Yesu) owamanyirwe ira ensi etakahangirwe, kwonka akoorekwa omu bunaku bw’aha mperu aha bwanyu”. (1Petero 1:20). Omu Baibuli Yesu nayetwa “Omwana wa Ruhanga”, kwonka atari Ruhanga Omwana.

Omwoyo Orikwera tarikubasa kuba omwe omubushatu kandi nabo ababiri abandi batariho. Hariho enkoragana yamani omuri Tata, Omwana n’Omwoyo Orikwera. Kwonka buri omwe tarikwingana n’ondijo.

Namazima ngu obumwe n’obumwe omu Baibuli, Omwoyo Orikwera nayetererwa nk’omuntu. Kwonka n’ekyaburijo omu Baibuli ebintu kutwaribwa omubuntu. Eby’okureberaho bibiri. Erikugamba “ahabwengye” nitushoma ngu n’owobuguzi bwingi okukira amabare g’omuhendo (Enfumu 3:15). Yesu akagamba aha “butungi” kuba “Omukama” (Matayo 6:24). Omwoyo Orikwera namaani ga Ruhnaga. Timuntu.

2. RUHANGA AKAKOZESA ATA OMWOYO ORIKWERA OMUBWIRE BWA KARE?

Ruhanga akakozesa Omwoyo Orikwera omu kuhangwa kw’ebintu. Obu “ensi yabaire etari mubuteeka kandi erimu busha..... Omwoyo wa Ruhanga akaba nagyendagyenda ahaiguru yamaizi” (Okutandiika 1:2).

Ruhanga akakozesa Omwoyo Orikwera okuhanga omuntu. “Mukama Ruhanga yaahanga Omuntu omumucuucu gw’ahansi, yamuuhuha omunyindo omwitsyo gw’amagara, omuntu yaba ohuriire” (Okutandiika 2:7). Ruhanga akakozesa Omwoyo Orikwera okuragira banaabi okwegyesa Israeli hamwe n’okugambira eihanga aha bintu ebirikwija kubaho. “Tihariho kigambo kyabaanabi ekyabaire kiretwa okukunda kw’omuntu, kureka abantu bakaba bagamba ebyaruga ahari Ruhanga, nibakoresibwa Omwoyo Orikwera” (2 Petero 1:21). Nikyo turikwesigira ebi Baibuli erikwegyesa. Ahakuba n’obutumwa bwarugire ahari Ruhanga.

Ruhanga akakozesa Omwoyo Orikwera ahari Mariamu oshugaine. “Omwoyo Orikwera aryakwizira, n’amaani ga Rukira-boona garyakusangira, Omwana orizarwa nikyo aryeterwa Orikwera Omwana wa Ruhanga” (Luka 1:35).

Ruhanga akaha Yesu Omwoyo Orikwera atine kikomo. Ahabwenshonga egi, Yesu akaba ayine okwetegyereza kw’ebyahandikirwe okw’omutano. Akaba

namanya ngu Endagaano Enkuru ekaba eyine obunabi oburikukwata ahakuzaarwa kwe, amagara ge, okufa kwe hamwe n'okuzooka. Byona bikahikiriira. Yesu akazoora muhara wa Yairo, omufakazi wa mutabani wa Nain hamwe na Lazaro. Yesu akaba agambira abantu (hamwe naitwe), "Ebigambo ebinabagambira n'Omwoyo n'Amagara". (Yohaana 6:63). Tushemerire kugarukamu tukwatinise na Petero tuti "Kaniwi oine Ebigambo by'amagara agatahwaho" (Yohaana 6:68).

Ruhanga akaha entumwa Omwoyo Orikwera.

Entumwa zikaba nizenda obuhabuzi kutandikaho obukurisitayo. Ogu gukaba gutari murimo gwanguhi. AbaRooma, ababaire nibategyeke Israeli bakaba bine ba ruhanga baabo.

Abebembezi ba Bayundaya bakangira kimwe Yesu okuhika ahakumubamba ahamusharaba. Entumwa kubakozire by'okutangaza, byayongyeraho endengo mpango ahabigambo byabo. Ekyo nikyoreka ngu Ruhanga akabatuma kuburira ahari Yesu. Abantu enkimi n'enkumi bakaikiriza kandi babatizibwa.

Omumatawuni hamwe n'ebibuga bikuru, obariremu Roma. Ekiconco eky'Omwoyo Orikwera eky'omutano kikakora omurimo gwakyo. Etumwa zonka nizo zabraire zita emikono aha bantu abandi bakabaasa kutunga amaani g'Omwoyo (Ebyakozirwe 8:14-24, 2 Timoseo 1:2). Entumwa ku zaherize kufa, nabo abubatireho emikono kubafire, ekiconoc eki ky'omutano kyahwaho.

Okuruga omu kyasha ky'okubanza okuhisya obwire obu, tihariho muntu weena oine obushoborozi aha Mwoyo Orikwera wa Ruhanga. Hati twine ebyahandiikirwe byona, ebyahandikirwe abo abayebembirwe obuhabuzi bw'Omwoyo Orikwera, ebitushama "biine omugasho gw'okutwegyesa omu by'okuhikirira omuri Kristo Yesu" (2 Timoseo 3:15). Tihariho ekirkurenga aharekyo ekiturikwenda.

3. OMWOYO WA RUHANGA ORIKWERA NAKORA EBIRO EBI?

Eego, kandi munonga.

Ruhanga nakikorera omu Mwoyo we arikutegyeka ensi n'obutegyeki bwayo. Danniel akagambira Omugabe ati, “Rukira boona niwe ategyeka obugabe bwa bantu, akabuha ou arikwenda weena” (Danieli 4:32). Ruhanga nakikora atyo n'ebiro ebi. Ahamuheru gwa byona, ‘Ruhanga w’omu Iguru aryataho obugabe obutaricwekyerezibwa ebiro byona” (Danieli 2:44).

Ruhanga nakikorera omu Baibuli ekigambo kye. Paul nagira ngu Engiri ya Kristo “n’amaani ga Ruhanga agahaisa orikwikirza weena okujunwa” (Abrooma 1:16). Nituhindurwa ekigambo kya Ruhanga. “Okwikiriza kuruga omubituhurira, kandi ebituhurira biruga omu kigambo kya Ruhanga: (Abarooma 19:17). Okwikiriza nikutuyamba okukurata ebiragiro bya Ruhanga.

Ahakuba ebyahandiikirwe bikebemberwa Omwoyo Orikwera wa Ruhanga, abaikiriza nibagira Omwoyo wa Kristo” (Abarooma 8:9). Nahabwekyo ekigambo kya Ruhanga nikiyamba okuretera amagara gaitu kukura omu by’Omwoyo. Ekyo nikyo kikuru, entaniso eyitwine n’okugira ngu tutwine maani ag’omutano nkago ag’entumwa zabaire ziine.

Ruhanga nakikikora erikugarukamu eshara. Nituhirwa “okushaba obutoosha” (1 Abatesalonika 5:17). “Kutushaba ekintu kyona nk’oku akunda, atuhurira”. (1 Yohaana 5:14).

Okubaasa kugamba na Ruhanga omukushaba n’omugisha muhango. Naija kugarukamu eshara zaitu nabwanyima kituyambe okutura omumwoyo.

4. **RUHANGA ARYAKOZESA OMWOYO ORIKWERA OMUBIRO BY'OMUMAISHO?**

Ruhanga aryakozesa Omwoyo Orikwera okutaho Obugabe bwe omunsi, “kwonka ninyerahira nti ensi erijura n’ekitiinisa kya Mukama” (Okubara 14:21). Ekyo nikyija kuhikiriira Yesu agaruka kuba omugabe w’ensi yoona.

Ruhanga aryakozesa Omwoyo Orikwera kuzora abafu, “abo abakozire gye, aryabaha amagara agatahwaho” (Yohaana 5:28,29). Baryabaasa kukozesa Omwoyo wa Ruhanga nk’oku Yesu yakozire.

Ruhanga aryakozesa Omwoyo Orikwera arikurabira omukigambo kye – Baibuli. Abantu abaine omubiri ogurikufa, nkahati, baryagira omugisha gw’okuhurira ekigambo, n’okukyorobera. Amakuru marungi gari ngu wakurata Yesu hati, noija kugira amagara agatahwaho ebiro byona nawe.

Noija kuhindurwa omubiri otunge omubiri ogutarikufa, nk’ogu Yesu ayine (Abafiipi 3:20,21) Katwena tugire okwetegyereza kwingi tubaase kukuratira ebigambo bya Yesu, “abafu obu barihurira eiraka ry’Omwana wa Ruhanga, nabo abaririhurira baryaba abahuriire (Yohaana 5:25).

Waba noyenda okumanya bingi ebikwatirine na Baibuli hamwe nebitekyerezo byona byabakurasi ba Yesu:

Buza abaishemwe ba Yesu abakuri haihi ninga handiikira
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